FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00151763 **Type of Permit:** FILMING **Release Date:** 05/17/2019

Production Company AMERICAN FILM INSTITUTE

Insured Company Name AMERICAN FILM INSTITUTE
Contact Phone No. 1 323-856-7600
Contact Phone No. 2
Fax 323-467-4578
Address 2021 N WESTERN AVE
LOS ANGELES, California 90027

Production Title THE SPEECH

Type of Production Student

Producer Xiaoxiao Li

Director Haohao Yan

1st AD Taylor Maxwell

Production Manager Xianqi Du

FilmL.A. Coordinator Philip Ujlaki

Location Manager Siyi Ren
Primary Phone Mobile - 213-572-9695
Secondary Phone

Location Assistant Jiayu Liu
Primary Phone Mobile - 619-559-8252
Secondary Phone

Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE COMPLEX	$98.00
LAUSD STANDARD DEPOSIT	$3,000.00
LAUSD USE STUDENT FILMING FEE	$2,100.00
LAUSD USE STUDENT OVERTIME FEE	$1,890.00
LAUSD STANDARD CUSTODIAL FEES	$2,205.00
FILMLA MONITOR FEES	$1,216.00
FILMLA MONITOR FEES OVERTIME	$480.00
FILMLA MONITOR FEES - DOUBLE TIME	$256.00

Total Permit Fee $11,245.00

Number of Locations 4

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Summary Information — Location

Permit Number	F00151763	**Location Manager**	Siyi Ren
Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 213-572-9695
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	THE SPEECH		

Location Address 820 N Ave 54, Los Angeles, CA, 90042

Location Name FRANKLIN HIGH SCHOOL

Location Type School

Prep Dates 5/17/2019 - 5/17/2019 16:00 - 20:00 1 day

Film Dates 5/18/2019 - 5/18/2019 10:00 - 19:00 1 day
5/19/2019 - 5/19/2019 06:30 - 19:30 1 day

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document AFI-THE SPEECH_STUDENT LETTER.pdf

Equipment on Location

Type	Quantity
5 Ton Truck	1
Cube Trucks	2
Fire Extinguisher (2A10BC Minimum Rating)	6
Generator	2

Personnel on Location

Type	Quantity
Cast	10
Crew	35
Extras	20
FilmL.A. Monitor(s)	1
Spot Check	1

Filming Activities Exterior Dialogue; Interior Dialogue; Interior music performance and amplified playback; Filming in classroom students cleaning the classroom and watching the news together. Filming in playground: Students having a PE Class ; Equipment will be staging in the playground and classroom. ;

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Summary Information — Location

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Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 213-572-9695
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	THE SPEECH		

Jurisdiction	**Political:** Los Angeles City - Council District 01	**Police:** Los Angeles Police Department	**Fire:** Los Angeles City
Thomas Guide	**Page:** 595	**Grid:** C2	

Approvals	FILML.A. MONITORS	Eric Warczinsky
	FILML.A. SCHOOLS	Molly Calhoun
	LOS ANGELES CITY POLICE DEPARTMENT	Irene Martinez

Coordinator Note LAUSD Film LA Monitor Required 5/18 (08:00 - 20:00) & 5/19 (05:00 -19:00).

Coordinator Note Spot check granted by Inspector Anderson

Parking

Base Camp
Location Type : Filming Location

Parking Notes
School Parking Lot for Parking

Crew Parking
Location Type : Filming Location

NO PERMIT

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Summary Information — Location

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Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 213-572-9695
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	THE SPEECH		

Location Address 929 N Las Palmas Ave, Los Angeles, CA, 90038

Location Name HUBERT HOWE BANCROFT MIDDLE SCHOOL

Location Type School

Film Dates 5/20/2019 - 5/20/2019 14:00 - 20:00 1 day
5/26/2019 - 5/26/2019 09:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 Ton Truck	1
Cast/Crew vehicles	55
Cube Trucks	2
Fire Extinguisher (2A10BC Minimum Rating)	6
Generator	2

Personnel on Location

Type	Quantity
Cast	10
Crew	35
Extras	100
FilmL.A. Monitor(s)	1
Spot Check	1

Filming Activities Handheld equipment; Interior Dialogue; Activity takes place in auditorium where character is a giving a speech and students are watchng the speech. ; Equipment will be staged in the playground. ;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Summary Information — Location

Permit Number	F00151763	**Location Manager**	Siyi Ren
Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 213-572-9695
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	THE SPEECH		

Approvals	FILML.A. MONITORS	Eric Warczinsky
	FILML.A. SCHOOLS	Molly Calhoun
	LOS ANGELES CITY POLICE DEPARTMENT	Irene Martinez

Coordinator Note Spot check approved by Inspector Anderson

Coordinator Note LAUSD Film LA Monitor 5/20 (13:00 - 20:00) & 5/26 (05:00 - 19:00)

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
School Parking Lot for Crew/Cast Parking

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Summary Information — Location

Permit Number	F00151763	**Location Manager**	Siyi Ren
Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 213-572-9695
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	THE SPEECH		

Location Address 12121 W Pico Blvd, Los Angeles, CA, 90064

Location Type Dance Studio

Film Dates 5/20/2019 - 5/20/2019 06:00 - 15:30 1 day

Open or Closed to the Public Closed

Generic Conditions
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Cube Trucks	1
Fire Extinguisher (2A10BC Minimum Rating)	6
Vans	1

Personnel on Location

Type	Quantity
Cast	7
Crew	17
Extras	8
Spot Check	1

Filming Activities Interior Dialogue; Interior music performance and amplified playback; Suite 2C - Dance Studio No 1;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Irene Martinez

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Permit Number	F00151763	**Location Manager**	Siyi Ren
Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 213-572-9695
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	THE SPEECH		

Parking Notes

Cast/crew will park cast/crew vehicles and cubetruck van in parking lot.

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Summary Information — Location

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Production Company	AMERICAN FILM INSTITUTE	Primary Phone	Mobile - 213-572-9695
Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	THE SPEECH		

Location Address 1530 N Wilton Pl, Los Angeles, CA, 90028

Location Name Grant Elementary

Location Type School

Location Description LAUSD

Film Dates 5/18/2019 - 5/18/2019 06:30 - 12:00 1 day

Open or Closed to the Public Closed

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Cube Trucks	2
Fire Extinguisher (2A10BC Minimum Rating)	6
Generator	1

Personnel on Location

Type	Quantity
Cast	3
Crew	30
FilmL.A. Monitor(s)	1
Spot Check	1

Filming Activities Interior Dialogue; Filming in School's kitchen, actor picking up the oranges from kitchen.; Equipment will be staged in the playground. ;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 593 **Grid:** G4

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Summary Information — Location

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Insured Company	AMERICAN FILM INSTITUTE	Secondary Phone	
Production Title	THE SPEECH		

Approvals	FILML.A. MONITORS	Eric Warczinsky
	FILML.A. SCHOOLS	Molly Calhoun
	LOS ANGELES CITY POLICE DEPARTMENT	Irene Martinez

Coordinator Note LAUSD Film LA Monitor Required (05:00 - 13:00)

Coordinator Note Spot check granted per inspector Anderson

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

AFI CONSERVATORY

April 29, 2019

To Whom It May Concern:

Re: Xiaoxiao Li (Producer), Haohao Yan (Director), Anton Shavlik (Cinematographer), and Luqi Zhao (Editor)

#1927 THE SPEECH

This is to introduce the above-named individuals who are currently enrolled as Second Year Fellows at the AFI Conservatory, as well as to introduce **Siyi Ren (Line Producer), Crystal Xianqi Du (UPM), Menghan Qi (Production Designer), Yuan Wang (Art Director), Hanrui Wang (Art Director), Zelia Peng (Art Director), and Jie Song (Lead Man)** who are not enrolled but are assisting the project.

The American Film Institute is a non-profit educational organization, which has tax-exempt status (Federal ID # 52-6072925) under section 501 (c) (3) of the Internal Revenue Code of 1954, and is dedicated to advancing and preserving the art of the moving image in the United States. The AFI Conservatory is a nationally accredited graduate degree program.

The above-named Fellows are engaged in producing their required Thesis Project that **shoots May 16 - 28, 2019**. The American Film Institute is the copyright holder of and provides all necessary insurance to this not-for-profit production of the Conservatory.

We would be grateful for any cooperation and assistance that can be provided for these individuals.

Sincerely,

Laura G. Chirinos
Production Supervisor, Thesis Production
AFI Conservatory

Note: Please be advised that no Fellow may incur expense in the name of nor act as an agent for the American Film Institute. Any financial arrangements or obligations must be made in the name of the individual Fellow.

AFI Conservatory
American Film Institute
2021 North Western Avenue
Los Angeles, CA 90027
323.856.7600 Phone
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